

Wednesday, April 14



EAST CENTRAL HIGH SCHOOL

08/08/2012 22:30

*Home of the Trojans*

**Wednesday, April 14**

**Reminder to all students -  
NHS is tutoring in the  
Library on Tuesday and  
Thursday from 3-4 pm. No  
need to sign up - just show  
up!**

**Wednesday, April 14**

**Students: 2020-2021 Yearbooks  
are on sale! Order your copy  
today by going to  
[yearbookforever.com](http://yearbookforever.com) and  
searching for East Central High  
School. The last day to order is  
April 30th.**

**Wednesday, April 14**

**Seniors: 2020-20201 Ads for Grads are available to purchase. Go to [www.yearbookforever.com](http://www.yearbookforever.com), search for East Central High School, and select "Buy a Personal Ad". Do not wait, limited space is available! The deadline to purchase is April 30th, 2021.**

# Wednesday, April 14

**Wanted: high school student(s) for part time yard help in the New Alsace/Yorkville area.**

**We need help with general yard work (mowing, trimming, picking up branches) and miscellaneous outdoor chores (sweeping, cleaning gutters, etc.).**

**Applicant must have experience running power equipment such as lawn mowers and string trimmers.**

**Weekdays or Saturdays, two or three hours, a couple times a week.**

**Applicant must have own transportation. Pay is \$11 an hour. Please call 812-623-2603, and ask for Jack. If there's no answer, please leave a message with your name and phone number.**

# Wednesday, April 14

**Indian Lakes has the following job opportunities:**

**Front Desk Ranger Station - Indoor/Outdoor, customer service, computer experience needed.**

**Grounds Crew - outdoor, lifting upwards of 50 lbs, driver's license required.**

**Store Clerk - indoor, customer service, retail, cash register, stocking**

**Housekeeping - Indoor/Outdoor, cleaning bathhouses, restrooms, cabins, community areas, customer service, driver's license required.**

# Wednesday, April 14

**Prom packets have been sent to your email. You can also pick them up in the front office or Mrs. Gilmour's room. Permission slips need to be completed and turned in when you purchase a ticket. Tickets are \$65 and will be sold during lunch April 19-22. More information is available in your packet.**

# **Wednesday, April 14**

**The Trojan Exchange is hosting a Cornhole Tournament on Sunday, April 25th.**

**Price is \$20 per team and \$10 per person.**

**Spots are limited. Prizes and Food are included in the ticket purchase. Sign up at the trojan exchange or in the library. Contact [mccordmj@sdstudents.us](mailto:mccordmj@sdstudents.us) or [brownzl@sdstudents.us](mailto:brownzl@sdstudents.us) for more information or to sign up.**



**Wednesday, April 14**

**ECHS Art Show**

**Date is April 25 (Sunday)**

**Time is 12 to 3**

**Family and friends are welcome!**

**Show will feature Paintings, drawings, ceramics, photography, 3-D sculpture, and graphic design work. The ECHS Art Show will be located in the lobby of the performing arts center.**

# Wednesday, April 14

**French Club will be hosting their last meeting of the school year Wednesday, April 28th, right after school in room 218. They will be talking about next year's plans as well as the future of French Club. If you would like to help lead the club, please join them for this meeting!**

**Wednesday, April 14**

**The Japanese Club is going outside at the next meeting, Monday, April 19th. They will be playing different Japanese Games and learning an Easy dance! Join them to get some fresh air. Hope to see you there!**

# **Wednesday, April 14**

**Higher Ground Conference and Retreat Center is looking for 1-2 lifeguards**

- Hours will vary throughout the summer but will mostly consist of afternoons/evenings**
  - Start date June 1st- will work through July**
  - \$10 per hour**
- Duties can also include working the zip line, climbing wall or giant swing**
  - They are willing to pay for lifeguard certification but the employee would need to work through the summer to be reimbursed**

**Those who are interested can contact Brenda or Cindy at 812-637-3777 or on Brenda's cell at 513-518-7427.**