



East Central High School  
1 TROJAN PLACE  
ST. LEON, INDIANA 47012  
PHONE: 812-576-4811  
FAX: 812-576-2047

---

**Superintendent:** Dr. Andrew Jackson • **Principal:** Thomas Black • **Asst Principals:** Jamie Rosfeld and Chad Swinney • **Director of Support Services:** Brandon Burress • **Athletic Director:** Don Stonefield • **Guidance:** Bradley Wynn, Lisa Tupper and Rhonda Murdock • **Registered Nurse:** Angela Tiemann

**PARENT PERMISSION FOR ADMINISTRATION OF OVER-THE-COUNTER MEDICATION  
OR UNTIL PHYSICIAN'S WRITTEN ORDER FOR MEDICATION IS OBTAINED**

Teacher/Grade \_\_\_\_\_

Name of Student \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Medication \_\_\_\_\_ tablet/capsule/liquid/inhaler/injection/nebulizer  
(circle type of medication)

Reason for Medication \_\_\_\_\_

Dose: \_\_\_\_\_

Instructions (time and dose to be given at school, if RX, stated on bottle) \_\_\_\_\_

Start date \_\_\_\_\_ Stop date \_\_\_\_\_

Restrictions and/ or important side effects, if any \_\_\_\_\_

I give permission to school personnel to administer the above medication as instructed and agree to deliver the medication to the school in the original container with label intact. I understand that it is the student's responsibility to report on time for this medication.

I will notify the school immediately of any changes in dose, time, physician or discontinuation of the above medication.

I give permission to school personnel to speak to the prescribing physician/healthcare provider if the dose exceeds the standard according to the Physicians Desk Reference (PDR). The call is to verify what is written for the protection of your child. I agree to absolve Sunman Dearborn School Corporation and employees from any events arising from the administration of this medication.

Parent/Guardian  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Telephone during school hours ( ) \_\_\_\_\_ Other telephone \_\_\_\_\_